

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Andrew Carl Miner and Uttam Ghoshal

Title: COOLING OF HIGH POWER DENSITY DEVICES USING  
ELECTRICALLY CONDUCTING FLUIDS

Application No.: 10/597,327

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**INFORMATION DISCLOSURE STATEMENT*****37 C.F.R. § 1.97(b)***

Dear Sir:

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- ☒ Form(s) PTO/SB/08A (8 page(s), with a copy of each of 2 reference(s)).
- ☐ Form(s) PTO/SB/08B (N/A page(s), with a copy of each of no reference(s)).
- ☐ Listing of Pending Applications (N/A page(s), with a copy of each of no application(s)).
- ☐ Other: N/A

Citation of such information shall not be construed as (i) an admission that the information necessarily is, or corresponds to, prior art with respect to the instant invention, (ii) a representation that a search has been made, other than as described herein, or (iii) an admission that the information cited herein is, or is considered to be, material to patentability as defined in § 1.56(b).

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Pursuant to operative regulations, certain copies need not be provided and corresponding information is identified in this Information Disclosure Statement by citation only. In particular,

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- ☒ Certain information was submitted to, or cited by, the Office in Application No(s). 10/763,303, filed January 23, 2004, to which the above-identified application claims priority under 35 U.S.C. § 120. In accordance with 37 C.F.R. § 1.98(d), copies of that information are not included.
- ☐ Pursuant to 1287 OG 163 (October 19, 2004), for those cited pending U.S. patent applications filed (or which entered the national stage under 35 U.S.C. § 371) on or after June 30, 2003 or which are otherwise stored in the USPTO's Image File Wrapper system, copies are not included.

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- ☐ This Information Disclosure Statement is filed within three months of the filing date of a national application other than a continued prosecution application under § 1.53(d) or within three months of entry of the national stage as set forth in § 1.491 in an international application. Therefore, no fee is required.
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If however, this Information Disclosure Statement is filed after the period specified in § 1.97(b), the undersigned hereby authorizes the Commissioner to charge the fee set forth in § 1.17(p) to Deposit Account No. 50-0631.

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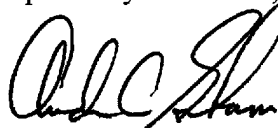
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Andrew C. Graham

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Respectfully submitted,



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